



NATIONAL INSTITUTE OF MANAGEMENT, PESHAWAR

National Institute of Management
Academy Town,
Peshawar-25120
Phone: 091-9224455-7

NOMINATION FORM FOR 27th MCMC

Attach one (01)
Recent Passport
size Photograph

A. PERSONAL INFORMATION

1. **Name:**
(Capital Letters)

2. **Father's Name:**
(Capital Letters)

3. **Gender:** Male Female

4. **Date of Birth:**
Day Month Year

5. **Domicile:** U R Punjab KP Balochistan AJK Gilgit Biltistan Islamabad FATA
Encircle one

6. **CNIC No.**

7. **Occupational Group/Cadre:** _____

8. **Present Posting:** a) **Designation:** _____
b) **Department:** _____

9. **Martial Status:** Married / Unmarried / Widowed / Divorced
(Encircle the relevant one)

10. **Children:** (i) Son (s) _____ (ii) Daughter (s) _____

11. **Official address:** _____

12. **Residential address:**
i) Present : _____
ii) Permanent : _____
(if different)

13. **Contact Information**
Office _____ Residence: _____
Fax No: _____
Mobile No: 1. _____ 2. _____
E-mail ID: 1. _____ 2. _____

B. WORK EXPERIENCE

14. **Date of joining govt. service:** Day Month Year
15. **Date of appointment to the present post:** Day Month Year
16. **Present gross pay: Rs. _____**
17. **Dates of promotion:**
- a) **BS-18** Day Month Year (b) **BS-17** Day Month Year
- (if applicable)
18. **Brief description of responsibilities of present post:**

19. **Positions held since promotion to BS-18 or equivalent, in Government or other organizations, showing dates and duration of each assignment held, starting with the most recent one (may use additional sheets, if needed)**

<u>Assignment held and grade or equivalent</u>	<u>Ministry/Division/Department/Organization</u>	<u>From</u> <u>To</u> <i>(Please specify month and year if dates not available)</i>

C. **ACADEMIC RECORD**

20. **Educational Qualifications** (*from Matriculation to date starting with the latest one*)
with disciplines and years:

a) **Local**

(i) Graduation

(ii) Post-Graduation

<u>Degree/Diploma</u>	<u>Subject</u>	<u>Institution</u>	<u>Year</u>	<u>Specialization</u>

b) **Foreign**

(i) Graduation

(ii) Post Graduation

<u>Degree/Diploma</u>	<u>Subject</u>	<u>Institution</u>	<u>Year</u>	<u>Specialization</u>

D. TRAINING RECORD

21. Training (s) Received: (Including Pre-Service Training, if applicable)

i) In Pakistan:

<u>Name of Course</u>	<u>Duration of each Course</u>		<u>Name of Institution</u>	<u>Subject</u>
	<u>From</u>	<u>To</u>		

ii) From Abroad:

<u>Name of Course</u>	<u>Duration of each Course</u>		<u>Name of Institution</u>	<u>Country</u>	<u>Subject</u>
	<u>From</u>	<u>To</u>			

22. **Foreign Countries Visited:**

23. (a) **Additional technical or professional qualifications, if any:**

(b) **Your proficiency in mathematics is?**

Average	Fair	Good	Very Good
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(c) **Your proficiency in Computer Skills?**

i) MS Office
(Word, Excel, Powerpoint)

Average	Fair	Good	Very Good
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ii) Internet Browsing

Average	Fair	Good	Very Good
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iii) Email

Average	Fair	Good	Very Good
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24. (a) **Area of Research (if any):**

Please indicate any research paper(s) written. Include all Research Papers published in local/international journals. (Please attach a copy)

(b) **List of Articles:**

Written for any magazine or news paper (Please attach a copy)

25. **Membership of official and unofficial Committees/Commissions/Clubs:**

26. **Membership of academic/literary/professional associations:**

27. **Name of the nominating government department/organizations:**

28. **Name and designation of the authority which maintains the PER of the nominee and to whom the course report of the nominee is to be sent:**

Dated: _____

Place: _____

Signature of the Nominee

Note: Fill and submit at the time of registration on 1st February, 2019

The Deputy Director (A & F)
National Institute of Management
Peshawar

Subject: **HOSTEL ACCOMMODATION**

Sir,

I have been nominated for the 27th MCMC which is commencing from Monday, 4th February, 2019.

Currently I am residing at Peshawar (Please tick one):

Yes

No

I shall avail Hostel accommodation (Please tick one):

Yes

No

Yours Sincerely,

Name: _____

Signature: _____

Present Posting: _____

CALL NAMES SLIP

Please indicate the call name that you would like to be used on your NIM Identity Card and Name Plate e.g. Khan / Ahmed / Mansoor.

Call Name: _____

Name: _____

Signature: _____

(TO BE RETURNED BY FAX LATEST BY 28th January , 2019)

Fax #: 091- 9224446

The Deputy Director (A & F)
National Institute of Management
Peshawar

Subject: **REQUEST FOR TRANSPORT**

Sir,

I have been nominated for the 27th MCMC which is commencing from Monday, 4th February, 2019.

It is requested that transport at Airport/Railway Station/Bus Stand may please be made available.

Name of the Participant _____

Cell Numbers: _____

Details

<u>Mode</u>	<u>Flight#/Train Name/Bus Stand</u>	<u>Arrival Schedule</u>
By Air	Flight No. _____	Date & Time of Arrival _____
By Train	Train Name/No. _____	Date & Time of Arrival _____
By Bus	Bus Stand _____	Date & Time of Arrival _____

Yours Sincerely,

Name: _____

Signature: _____

Present Posting: _____

Additional Directing Staff (T&C)
National Institute of Management,
Peshawar

Subject: **MEDICAL INFORMATION**

Sir,

Please find details of permanent disease/illness as under for record / information of a medical officer:

A. Name: _____

Blood Group _____ Height (Inches) _____ Weight (Kgs) _____

I am suffering from _____ disease/illness.

B. I am taking following medicine regularly as prescribed by physician. (copy of last prescription attached).

1. _____

2. _____

3. _____

C. Any other details

Yours Sincerely,

Name: _____

Signature: _____

Present Posting: _____

Date: _____

Medical Officer, NIM Peshawar

Additional Directing Staff (T&C)
National Institute of Management,
Peshawar

Subject: SPORTS OPTION

I am interested in the following games (Tick any two):

Games:

- | | |
|---------------------|--------------------------|
| SQUASH | <input type="checkbox"/> |
| BADMINTON | <input type="checkbox"/> |
| TABLE TENNIS | <input type="checkbox"/> |
| TENNIS (Hard Court) | <input type="checkbox"/> |
| BASKET BALL | <input type="checkbox"/> |
| GYMNASIUM | <input type="checkbox"/> |
| Walk/Jog | <input type="checkbox"/> |

Yours sincerely,

Name: _____

Signature: _____

* *Sports are “mandatory” for the participants of MCMC at NIM Peshawar.*

**NATIONAL INSTITUTE OF MANAGEMENT (NIM)
PESHAWAR**

27th MID CAREER MANAGEMENT COURSE

Monday, 4th February to Friday, 10th May, 2019

Name of Participant: _____

Service Group: _____

Please suggest at least 3 topics for Individual Research Paper (IRP)
and submit along with Registration Form or
through email to nim.psh@gmail.com

1.

2.

3.

Signature: _____

Date: _____

**NATIONAL INSTITUTE OF MANAGEMENT (NIM)
PESHAWAR**

27th MID CAREER MANAGEMENT COURSE

Monday, 4th February to Friday, 10th May, 2019

Name of Participant: _____

Service Group: _____

please suggest at least 3 topics for Current Issue Presentation (CIP)
and submit along with Registration Form or
through email to nim.psh@gmail.com

1.

2.

3.

Signature: _____

Date: _____