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| **EDI Logo** | | **17th Executive Development Program**:  “Water Crisis: Management and Conservation”  **29th** — **31st October, 2018** | | | | |  | |
| **Guest Speakers**’ **Details** | | | | | | | | |
| **Day**  **Date**/**Month &**  **Year** | | | **Time**  (**Hours**) | **Lecture /**  **Topic** | | **Guest Speakers’**  **Contact Details** | | **Current**  **Status** |
| **1.** | Monday  **29**  **October, 2018** | | **1100**  to  **1245** | **“The Water Crisis Phenomenon in Pakistan – An Overview”** | | 1. **MR. ZAFAR MAHMOOD**,   Ex-Chairman WAPDA,  H/No.3-A, 12th South Street, DHA Phase-2,  Karachi.  Cell: **0300-8202878** | | **Confirmed** |
|  |  | | **1330**  to  **1530** | **(i).** |  | 1. **MR. M. H. SIDDIQUI,**   Consultant,  Irrigation Department, Govt. of Punjab,  Near Walled City, Old Anarkali,  **Lahore**.  Tel: **042-99212149** (PA-Matloob)  Email: **chmatloob@yahoo.com** | | **Confirmed** |
| **“Inter-Provincial Coordination on Water Accord-1991”** | |
| **(ii).** |  | 1. **MIRZA ASIF BAIG,**   Pakistan Commissioner for Indus Water,  H/No.16, Block No.1, Sector B-II, Township,  **Lahore**.  Tel: **042-99212788** Cell: **0300-8425870** | | **Confirmed** |
| **“Pakistan-India Water Dispute. A Historical Perspective”** | |
| **1530**  to  **1700** | **“Diversification in Agricultural Preferences to Ensure Water Security”** | | 1. **PROF. DR. IQRAR AHMED**   Distinguished National Professor &  Director CAS-AFS, University of Agriculture, **Faisalabad**. **0300-8660569** | | **Confirmed** |
| 1. **MR. MANZOOR AHMAD**   Professor, University of Agriculture,  **Faisalabad**. **0300-4590171** | | **Confirmed** |
| 2. | Tuesday  **30**  **October, 2018** | | **0900**  to  **1030** | **“Policy Formulation and Implementation for Water Security”** | | 1. **MR. MUHAMMAD MOHSIN KHAN LEGHARI,**   Minister of Irrigation, Govt. of Punjab, Irrigation Department, Old Anarkali,  **Lahore**.  Tel: **042-99212809-10** Cell: **0300-8454445**  Fax: **042-99200886** | | **Confirmed** |
|  | |
|  |  | | **1100**  to  **1245** | **“Impact of Climate Change on Water Availability”** | | 1. **DR. IMRAN S. AHMED,**   Professor,  NED University of Engineering & Technology, H/No.524/14, Nasirabad, F.B Area,  **Karachi**.  Tel: **021-99261261-8** (Ext. 2611)  Cell: **0321-2221121**  Email: [**imranahmed@neduet.edu.pk**](mailto:imranahmed@neduet.edu.pk) | | **Confirmed** |
|  |  | | **1330**  to  **1530** | **“Case Study of Gilgit Baltistan – The Role of Agha Khan Development Foundation** (**AKDF**)**"** | | 1. **MR. FARMANULLAH,**   Manager Irrigation & Structure,  Agha Khan Foundation Pakistan,  H/No.157, Street No.20, Sector F-11/2,  **Islamabad**.  Tel: **051-111-253-254 /** Cell: **0300-8580781** Fax: 051-**2072552** (**O**) **0333-9662002** (Farman) | | **Confirmed** |

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| **Day**  **Date**/**Month &**  **Year** | | **Time**  (**Hours**) | **Lecture /**  **Topic** | | **Guest Speakers’**  **Contact Details** | **Current**  **Status** |
| **3.** | Wednesday  **31**  **October,**  **2018** | **0900**  to  **1045** | **“Diversification in Agricultural Preferences:** | | 1. **DR. MUHAMMAD ABID BODLA,**   Member,  Infrastructure Development,  Planning & Development Department,  Government of Punjab,  Civil Secretariat,  **Lahore**.  Tel: **042-99210461** Cell: **0333-4254985** | **Confirmed** |
| **(i).** |  |
| **“Natural Irrigation**  **inefficiency”** | |
|  |
| **(ii).** |  |
| **“On Farm Water Management”** | |
| **1115** to **1245** | **“Construction of Water Reservoirs – A Visible Solution”** | | 1. **LT. GEN. (R) MUZAMMIL HUSSAIN,**   Chairman WAPDA,  Water & Power Development Authority (WAPDA),  Room No.701/702, WAPDA House (The Mall),  **Lahore**.  Tel: **042-99202211/99202222-3**/**99200452**  Fax: **042-99202505** / **ISD 051-9217716** | **Confirmed** |
| **1330**  to **1345** | **“Presentation on Water Policy-2018”** | | 1. **MR. SHAMAIL AHMAD KHAWAJA**,   Secretary,  Ministry of Water Resources (MoWR),  6-Ataturk Avenue, G-5/1,  **Islamabad**.  Tel: **051-9244603 / 0300-9444895**  Email: [**secretary@mowr.gov.pk**](mailto:secretary@mowr.gov.pk) | **Confirmed** |
| **1345**  to **1430** | **“Water Vision”**  (Group Presentation) | | 1. **DR. JUNAID AHMAD-Moderator,**   Chairman,  National Management Consultants (Pvt.) Ltd.,  1st Floor, PIDC House, M.T Khan Road,  **Karachi**.  Tel: **021-35662005**/**9** Cell: **0300-82270087** | **Confirmed** |