

**NATIONAL INSTITUTE OF MANAGEMENT PESHAWAR****24<sup>th</sup> SENIOR MANAGEMENT COURSE****PARTICIPANTS' BIO DATA FORM****Important Notes:**

- ✓ Form should be typed or filled in **LEGIBLE HAND WRITING**.
- ✓ No column to be left blank. Please give reason in case it is being left blank.
- ✓ Please staple your recent passport size photograph with white/blue background.

Passport Size

1.	<b>Name (In Block Letter)</b>															
2.	<b>Father's Name</b>															
3.	<b>Date of Birth</b>	_____				4. <b>Place of Birth</b>	_____									
						<b>(City &amp; Province)</b>										
5.	<b>C.N.I.C. No.</b>						-								-	
6.	<b>Marital Status</b>	<b>Married / Unmarried / Widowed / Divorced</b> <i>(Encircle/Tick the relevant one)</i>														
7.	<b>Children</b>	Son(s) _____ Daughter (s) _____ Total _____														
8.	<b>Domicile (Province/ District)</b>	Province _____ District _____														
9.	<b>Addresses</b>	<b>Official:</b> _____ _____														
		<b>Home Present:</b> _____ _____														
		<b>Home Permanent (If different):</b> _____ _____														
10.	<b>Contact Information</b>	<b>Office:</b> _____							<b>Fax:</b> _____							
		<b>Res:</b> _____							<b>Cell:</b> _____							
		<b>Email:</b> _____														

11.	<b>Addresses with Cell Nos. in Emergency</b>					
12.	<b>Present basic pay</b>	Rs. _____				
13.	<b>Date of Joining Service in BS-17</b>	Day	-	Month	-	Year
		14. CTP No: _____ Year _____				
		STP No: _____ Year _____				
		MCMC No: _____ Place _____				
15.	<b>Occupational Group/ Cadre</b>			<b>16. Present Grade or Equivalent</b>		
17.	<b>Present Designation</b>			<b>18. Date of appointment to present designation</b>		
19.	<b>Brief description of responsibilities of present post</b>					
20.	<b>Dates of promotion</b>	BS-18 _____				
		BS-19 _____				
21.	<b>Positions held since promotion to BS-18 or equivalent, in Government or other organizations, showing dates and duration of each assignment held</b>					
	<b>Grade or Equivalent</b>	<b>Assignment/ Designation</b>	<b>Ministry Division / Department / Org.</b>	<b>From</b>	<b>To</b>	<b>Duration (month/ year)</b>
<b>(Please use additional sheet if required)</b>						

22.	<b>Educational qualifications (Post Graduate, Graduate and Diploma) with disciplines and years starting with highest qualification)</b>				
	<b>Diploma /Degree</b>	<b>Subject</b>	<b>Institution</b>	<b>Year</b>	
	<b>(Please use additional sheet if required)</b>				
23.	<b>Training Received</b>				
	<b>Name of Course</b>	<b>Duration (weeks/months)</b>	<b>Dates</b>		<b>Name of Institution</b>
			<b>From</b>	<b>To</b>	
<b>a. In Pakistan</b>					
<b>(Please use additional sheet if required)</b>					
<b>b. From Abroad (write name of Country also in last Column)</b>					
24.	<b>Area of Specialization</b>				
25.	<b>Additional technical or professional qualifications, if any</b>				
26.	<b>Published/unpublished work (Books, articles, reports)</b>				
27.	<b>Membership of official and unofficial committees / commissions</b>				

28.	<b>Membership of academic/ literary / professional associations</b>			
29.	<b>Name of the nominating government department / organization</b>			
30.	<b>Name and designation of the authority which maintains the PER of the nominee and to whom the report of the nominee to be sent</b>			
31.	<b>Height (Feet/inches)</b>	<b>Height</b>		<b>Weight</b>
	<b>Weight (Kgs)</b>	Feet_____ Inches_____	Kg. _____	
32.	<b>Preference of Sports *</b>	<b>Choice-1</b>	<b>Choice -2</b>	<b>Choice-3</b>
33.	<b>Health Concerns</b>			
	<b>Diabetes, Cardiac, Ulcer, Hepatic, BP, Vertigo, Lumbago</b>			

(\* ) Badminton, Lawn Tennis, Table Tennis, Basket ball, Squash, Walking/Jogging, Gym, Cricket etc.

**Signature:** \_\_\_\_\_

**Dated:** \_\_\_\_\_