

PHOTOGRAPH

**NATIONAL SCHOOL OF PUBLIC POLICY**

Executive Development Institute

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Education**  (Start with the most recent qualification only degrees) | | | | |
| **Sr.**  **No.** | **Dates** | | **University / College** | **Examination passed with year** |
| **From** | **To** |
|  |  |  |  |  |

**REGISTRATION FORM**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Course Title: | **“PUPLIC FINANCIAL MANAGEMENT” (III) ONLINE**  **5th to 6th April, 2021** | | | | | | | |
|  |  | | | | | | | |
| **Personal Information** | |  | |  | |  | | |
| **Name** |  | | | **Profession** | |  | | |
| **CNIC** |  | | | **Age** | |  | | |
| **Present Position** |  | | |  | | |  | |
| **Previous Assignment** |  | | |  | | |  | |
| **Organization**  **(Company address)** |  | | | | | | | |
| **Contact Details** | |  |  | |  | | | |
| **Present address** |  | | | | | | | |
| **Telephone**  **(Work)** |  | **Telephone**  **(Home)** |  | | **Cell:** | | |  |
| **Fax Number** |  | | | | | | | |
| **Email** |  | | | | | | | |

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