**REGISTRATION FORM**

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| scan0033.jpgC:\Documents and Settings\NMC\Desktop\Logo_NSPP.jpg**GOVERNMENT OF PAKISTAN**  **National School of Public Policy**  **Executive Development Institute** |

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| --- | --- | --- | --- | --- |
| **Education**  (Start with the most recent qualification only degrees) | | | | |
| **Sr.**  **No.** | **Dates** | | **University / College** | **Examination passed with year** |
| **From** | **To** |
|  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Course Title: | **ONLINE POLICY DIALOGUE WORKSHOP**  **‘INTERNAL MIGRATION: ISSUES AND RECOMMENDATIONS’**  **26TH TO 27TH JULY, 2021** | | | | | | | |
|  |  | | | | | | | |
| **Personal Information** | |  | |  | |  | | |
| **Name** |  | | | **Profession** | |  | | |
| **CNIC** |  | | | **Age** | |  | | |
| **Present Position** |  | | |  | | |  | |
| **Previous Assignment** |  | | |  | | |  | |
| **Organization**  **(Company address)** |  | | | | | | | |
| **Contact Details** | |  |  | |  | | | |
| **Present address** |  | | | | | | | |
| **Telephone**  **(Work)** |  | **Telephone**  **(Home)** |  | | **Cell:** | | |  |
| **Fax Number** |  | | | | | | | |
| **Email** |  | | | | | | | |

**Please email your form to:** [**directornspp.edi@gmail.com**](mailto:directornspp.edi@gmail.com) **or send it by post to Director, Executive Development Institute, National School of Public Policy, Mall Road, Lahore.**